

# INDIVIDUAL APPLICATION

## Academic All-State Player



Name of Applicant \_\_\_\_\_ Grade \_\_\_\_\_

Birthday: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

School \_\_\_\_\_ Coach \_\_\_\_\_

Football position played as a Starter Offense: \_\_\_\_\_ Defense: \_\_\_\_\_

Kicking Game: \_\_\_\_\_ **Circle Class: 9-Man 1A 2A 3A 4A 5A**

Accumulative High School G.P.A. \_\_\_\_\_ Attach a Transcript or list subjects competed or enrolled in.

Grade 10 Subjects	Grade 11 Subjects 1st	Quarter Senior Subjects
1. _____	1. _____	1. _____
2. _____	2. _____	2. _____
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____
6. _____	6. _____	6. _____
7. _____	7. _____	7. _____

### Use a 4.00 Scale for G.P.A.

Pursuant to the provision of PL 93-380 (Family Educational Rights and Privacy Act of 1974), I hereby grant permission to release a copy of my academic record and G.P.A. average for use by the Minnesota Football Coaches Association in selecting the Academic All-State Team.

\_\_\_\_\_  
Signature of Parent or Student Applicant if 18 years or older

#### PLAYER INFORMATION

**Coaches:** Please use the following format to submit data for your applicant.

#### School Background Information:

- 1) List academic honors.
- 2) List other school activities and leadership role in school.
- 3) List other sports with varsity participation.

#### Football Information:

- 1) Football position: List in order of which player has best demonstrated ability (offense, defense, kicking game).
- 2) List all football honors- previous and this season.
- 3) Statistics (list stats from this season and career totals). Mention any school or conference records. Mention if a lineman has any team stats that may be pertinent to the team's success.
- 4) Coaches comment: Please submit a short letter to the academic team selection committee describing your player in terms of ability, performance, potential character and what makes this football player special.

#### Time Deadlines:

All applications must be in the hands of the class representatives by Nov. 1.

Class selection committees must have teams picked by Nov. 8 and sent to the academic chairman.

Class representatives must notify all team selections by Nov. 15.

#### Send Individual Application to (Fax Numbers):

9-Man: Mike Mahlen, Verndale, 218-445-5185

Class 1A: Wayne Petermeier, Browerville, 320-594-8105

Class 2A: Scott Gonnerman, Benson, 320-843-2262

Class 3A: Scott Tschimperle, Glencoe-Silver Lake, 320-864-6475

Class 4A: Andy Rostberg, Hutchinson, 320-587-8217

Class 5A: Dick Weinberger, Bloomington Kennedy, 952-681-5237

Chairman: Dave Frisell, Mankato East, 507-387-7927

Office: 507-387-5671 x 245